



2018 JOHN F. FUTHEY II STATE FIRE SCHOOL

Presentation Application

Title (10 words or less):

Session Description (30 words or less):

Minimum Enrollment: _____ Maximum Enrollment: _____

<input type="checkbox"/> Classroom Presentation	<input type="checkbox"/> Hands-on Presentation (HOT)
	Will you need a classroom <input type="checkbox"/> Yes <input type="checkbox"/> No
	How Long? _____
	Will this include Live Fire? <input type="checkbox"/> Yes <input type="checkbox"/> No
	<input type="checkbox"/> Class A <input type="checkbox"/> Propane <input type="checkbox"/> Other _____

Pre-Requisites: _____

PPE Required: _____

Subject Matter Category (select all that apply):

Fire EMS Law Enforcement Emergency Management

Provide 3 Learning Objectives:

- 1
- 2
- 3

Presentation Length:

2 hr 4 hr 8 hr Other: _____

Are you willing to give your presentation more than once Yes No

Dates Available to Present:

Thursday May 3rd - Sunday May 6th, 2018

Thursday AM Friday AM Saturday AM Sunday AM

Thursday PM Friday PM Saturday PM Sunday PM

Lead Presenter:

Contact Information:

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email address: _____

Shirt Size: S M L XL XXL XXXL

Bio: (150 words or less)

Name, Email Addresses, and Shirt Size for any Co-Presenters:

Website with information about presentation (if applicable):

Equipment or materials that would need to be supplied by OSFA for your presentation:

OSFA will provide a conference t-shirt and hotel rooms for those that travel over 60 miles. Please list any additional costs to OSFA for this presentation

\$ _____ For: _____

If selected, all presenters agree to the following:

Deliver presentation(s) at dates and times assigned

Grant permission to be photographed or digitally captured

OSFA reserves the right to revise program titles and edit the program summary for promotional materials associated with the 2018 State Fire School for marketing purposes.

Signature: _____ Date: _____

If you are willing to share your presentation material online, please sign and dates on the line below.

Signature: _____ Date: _____

Submit to: OSFA Educational Advisory Committee
2716 N.E. 50th
Oklahoma City, OK 73111

or:

rileyb@osfa.info
stevel@osfa.info



Deadline: ***December 1st, 2017***

Submitters will be notified by email by January 15th, 2018 if they have been selected to present.

***THANK YOU FOR YOUR INTEREST IN PRESENTING AT THE
2018 JOHN F. FUTHEY II STATE FIRE SCHOOL***